THE ALEXANDER GRASS HUMANITIES INSTITUTE'S CALLEY SYMPOSIUM

Co-sponsored by the Departments of Comparative Thought and Literature, Philosophy, and Modern Languages and Literatures

FRIDAY, SEPTEMBER 23 GILMAN 208 SATURDAY, SEPTEMBER 24

HOMEWOOD CAMPUS

Existentialist thought from Kierkegaard and Heidegger to de Beauvoir and Sartre emphasizes the precarity and vulnerability of existence as well as its freedom and responsibility. In today's world of impending climate catastrophe, misogynist and racist retrenchment, and nationalist resurgence, the philosophical inquiry into the nature of human existence has attained renewed urgency.

Martin Hägglund, Yale

The Material Conditions of Spiritual Freedom

James Haile, URI

All Hail King Kunta: The Death of the Black Subject and the Resurrection of the Black Individual in Ralph Ellison's Invisible Man

Yi-Ping Ong, JHU

Kierkegaard and Heidegger on the Concept of the Public

William McBride, Purdue

Beauvoir and Sartre as Public Intellectuals in 2022

Sonia Kruks, Oberlin College & Conservatory

Thinking about old age with Simone de Beauvoir

Jennifer Gosetti-Ferencei, JHU

The Ecologies of Existentialism

William Egginton, JHU

Made to Measure: Existentialism and the Anthropic Principle

Taylor Carman, Barnard College Columbia University

Is Existence Intelligible?

Nancy Bauer, Tufts

The Existence of Women

For more information: tinyurl.com/yc6szmbc





